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CONVERSATION WITH JIM GORDON - JUNE 8, 1984

J: (Conversation starts about finishing the meditation he has been working on)

K: And this is a meditation about what?

J: A Meditation of the Heart - the master of the Heart.

K: How is that different from others?

J: It's just a direct focus to the master within the soul and teaching one how to concentrate and then meditate to release through meditation and to go into the soul level itself. It's like the beginning stages of a true meditation - helping to teach the person how to direct the consciousness from the lower self into the God-self.

K: I've already typed up the tape we did yesterday - 24 pages - and I've given it to Lynne and she's going to ship that off to you. But I have a couple of questions: Who were the people that were with J.R. on the trip?

J: One man's name is John Morton and the other one is Michael Frey.

K: Are they also disciples?

J: Yes, and they're teachers. They travel around the country giving classes and helping people to understand the teaching better by being there physically. They spend about nine months of their year travelling.

K: With this same organization, right? And how old are they?

J: Oh yeah, MSIA. I guess in their middle thirties - about my age.

K: O.K., who did J R get his mastership from?

J: O.K., from what I understand - and again, a lot of this is just from
my own understanding - I think it's more through a process of self-
realization - a lot like what I've been going through where it is
done from within the self. Once you have achieved God-consciousness
in another lifetime, you can carry it over then into the next life.

K: Into the next life? Or another life?

J: The next one or another one, whichever. Usually you'll continue to
carry it. Once you become God-conscious is to always come back and
present it as much as you can. Sometimes there'll be limitations
due to the karma, either personally or group-wise, as far as what
the group is you are working with - or even nationally or inter-
nationally. Depending upon that will be how much of the focus you
are allowed to present at that particular time. There are certain
souls around the world that can come back and come into certain levels
of self-realization of the God-self, where others come to by coming
in contact with God-realized people - a master, being initiated and
the master bringing him into God-realization. It can happen either
way.

With JR it came about, I think, the best I can understand is
in a self-realized state where he was told from the inner planes
who he was - what he was going to be doing. And he slowly set up
agreements with them to go ahead and do this. It's real interesting

because I think it was much like when Hammed Bey came to me and when I had cancer - and he gave me the choice - simply go ahead and come on over to this side or you can stay there and begin to really do what you need to be doing. And then I made the agreement at that time to stay and all this other has unfolded since then.

JR, for instance, went through an automobile accident in 1963. And in the process of healing from that - while he was in the hospital is when he had all these out-of-body experiences and all these things began to unfold to him as to what he was really here to do. So that's pretty much the process he went through as well. He came to a stressful point in his life where he had to make a decision just as I did.

K: You sure did - no doubt about that. (laughter)

J: And see, Jr's even had cancer twice.

K: Why was that?

J: I don't know the whole story on it - I really don't, but anytime you take on karma from other people and try to deal with it yourself for them - sometimes it will manifest that way and it's just a matter of working it off.

K: Letting it go. (right) And he's cured I take it?

J: Right.

K: Have any of those people ever been married?

J: Well, I know John Morton has - I don't know the story behind the others.

I didn't really search out the personal nature.

K: At one point you told me that you knew your soul-mate in this lifetime.
(right) But it wouldn't be somebody like John Roger?

J: It's a different thing - a soul mate is masculine to feminine where
John Roger and I - it's like taking two tablespoons of water out
of the same bucket. It's the same water content but just two different
spoons.

K: Which is the same as Sibaba?

J: I'm not sure about that - see I've never been in touch with that
energy so I don't know. That's JR's feeling on it and I don't know -
I have to go by what he says because I'm sure he's much more directly
aware. See, JR knows that he had been Shridi in another lifetime
and Sibaba says that he was Shridi also, so I think that that may
be where he's...

K: I see what you mean. O.K., you said he was in the hotel when you
got there. How did you actually meet him and when you did meet him...?

J: O.K., we got there on a Sunday and then Monday morning we were standing
in the buffet line to go through for breakfast. I had gone through
the line and as I turned around I saw him standing there and I just
stopped for a second because this thing within me just kind of
moved - and I heard within me - it said, "This is the one." And I
couldn't figure out what they meant at first. And I just stood there
for a second and he was talking to one of his two friends in line
and he just kind of turned and nodded and smiled and then continued

on with his conversation. I was on the other side of the room. And when he nodded, something just kind of stirred within me and that's what I heard. So then I went and sat down and for the whole day I was just trying to figure that out. It was that night, then, that I had those experiences.

K: You're talking about the Arab, etc., right?

J: Right - that and being told the four past lives and all that.

K: But you still had not spoken to him?

J: No, no, no. Then I struggled with that for two or three days. On about the forth day...

K: But you knew his name at that point.

J: Yes, because I asked around.

K: But they didn't tell you his name?

J: No, no. Then, I struggled, not really knowing where he came from as far as his understanding.

K: Did you check out his aura and things like that?

J: Yeah, and they showed me a lot of things - but still it's hard to just walk up to a stranger and say hi! I need to talk to you about some things. At least it is for me. I was real nervous because I

just didn't know what was coming off here. So finally, we were on the train headed for Aswan, and that night he was seated in the bar - we were all in there. And I just went over and said, "Do you mind if I talk with you for a few minutes?" And he said, "No, come on." And so we sat there and talked. And then I told him all my experiences and what had happened and then he began to explain why and what was happening. And that's what happened. So we talked for about two hours, I guess, that night.

K: So that's the time you did the most talking?

J: Yes, because the other times it was more social - just getting to know each other on a social level.

K: And you said it was more inner.

J: Yeah, most all his work is inward anyway.

K: For instance, was it inner while you were standing in the same room?

J: Oh yeah. I would go through a lot of turmoil and struggle and battles and you know. We always envision our master as something different a lot of times. A lot of times we'll think of our master as being totally perfect and in harmony and all this. And then when you meet him, you forget that there's also a personality there. And as many times as I've talked with different masters and all, coming face to face with my own - really a part of my own self - it was a real challenge for me to work past the personality and get to know both the personality and the soul that was there. Of course, it stimulated

a lot of things I thought I had buried or that I had completed within myself. A lot of times to get to a level of spiritual awareness you have to put other things - of the world - aside and so what he has done is brought those back in front of me again and said, "O.K., now let's go ahead and finish dealing with these instead of putting them off to one side.

K: Like what, or do you want to talk about it?

J: Just personal things - things of this world and having to deal with the energies of this world. Rather than ignore the world, learn to go beyond it and conquer it.

K: Hum. How long have you known about him? Let me put it this way - you didn't know his name...

J: Well, see I knew of him in California for about a year and a half to two years. I knew his name and I didn't know what he looked like but I knew his name and I knew the soul-link was there. And I even discussed it with Cleora and with John Fetzer at one time.

K: How'd you find that out?

J: Just from within - meditation. But I never really thought about going out to meet him. I never thought about where he was at or what he was doing or that he would be my master.

K: It might seem strange - I don't know whether it's strange or not - to have a master be your own self.

J: Well, it is and it isn't because really your master is your own self. That is the true master. And no matter what master outwardly you have - if it's a living saint or a God-realized individual - all he is is a reflection of your own soul, which is that God-part of you. But he is just helping you to find that within yourself so that you can really link with your own master, which is the God part in you.

Also, it's a group energy type situation, where when the soul is going through a process of development and going through the animal nature as a group soul energy - when it individualizes, it still incarnates with that same group soul energy even though they're individualized souls now rather than a group mass. So, at that level, the master of those individualized group souls will be a reflection of the God-conscious self of that group. I don't know if that makes sense - I can understand it because I can see it and feel it but I don't know how to put it into words.

When the group soul individualizes, it actually can individualize into many parts but that group energy - that group consciousness is still there, so you'll come back again and again as a group.

K: So that's what we're doing right now and last time, right?

J: Right.

K: So where was he last time?

J: Well, he was in India. That's when he was Shridi. I don't know if I knew him or not - I would suspect so.

K: Did you reach self-realization as Chandi?

J: Yeah, I had a level of it. I didn't express it as a teacher but I had the level of it to have manifest it and help bring about whatever I did as Ghandi there. I don't focus on that life too much yet, so I don't know the whole story behind everything that was there.

K: O.K., before Ghandi was Shelley and before that, Ben. Did you reach self realization in that life.

J: I don't know as BF if I did or not. I think I did. I'm sure I expressed a part of that God-realized self, but again it wasn't necessarily as a teacher. See, it depends upon what you need to reflect as to what you're going to manifest consciously.

K: Well, this whole thing has completely fascinated me - it really has. So you're saying that he is not a living saint.

J: Yes, he is.

K: He is a living saint but he's come about it through a different process...

J: He came through as a self-realized individual rather than having to go through a master and having to achieve initiations through a master. Now, he may have gone through a master and achieved it physically but I don't think he did. I think it's self-realized.

K: O.K., and he was Francis of Assisi (yes). Who else was he?

J: That I don't know.

K: What about Henry II, Thomas a'Becket and all that crowd?

J: That I really don't know - I haven't been tuning into past lives in quite a while and that's his private life. I really wouldn't pry into his. Those four were shown to me for a reason but I would never pry.

K: So sometimes you can be the same and sometimes you're separate.

J: And a lot of times it may be that there's just one embodiment.

K: That's something I meant to ask - are there a lot more right now?

J: I don't know. There could be now - I really don't know.

K: What about the two people that are with him?

J: No.

K: And had you known either one of them before?

J: I'm not real sure - I feel like there's something between me and John Morton as far as past life connections. With Michael I never felt a draw there.

K: When you said you expected him to be perfect...

J: No. I knew because about 6 months ago I had written a letter to Charon Singh in India asking about different levels of God-realized masters and how they - if they still have to deal with personal karma

and if so how they go about doing it. I had written him a long letter and he explained some of the things about himself saying "I cannot comment on everyone - only on myself, because each God-realized master will be individual and have his own personal thing to deal with." So I already knew - I had come to that realization. I was having to deal with my own imperfections. And I could see the reflection of the perfection of my soul in JR. And I could see more of the responsibility because of that - the responsibility that came along with that. So it made me more aware of my own imperfections that I have to deal with - so that's where the battle was.

A lot of people have to go through the battle of seeing JR, for instance, as a human being as well as a reflection of God, and it's very hard.

K: Just like we were talking about Jesus yesterday.

J: Yeah.

K: Did he do any of the angels with you and Arthur. Did he meet Arthur? Did he meet Cleora?

J: Oh yeah, as a matter of fact he and Cleora had a much better relationship than he and I. Because of my struggle, not because of his. But he and Cleora really communicated a lot more than JR and I did. Because of the struggles that I was going through within myself, it was very hard for me to be around him at times and it was very hard for me to know what to talk to him about because I really wanted to just find out everything I could from him and yet I didn't want to pry and so I didn't know how to communicate with him physically. It was

a real struggle there.

K: Have you figured that out yet?

J: I don't know. I'll find out the next time I meet him. (laughter)

K: I mean, can't you do it on the inner planes?

J: There, it's fine. We communicate there. Matter of fact I just wrote him a letter and he's been answering me in the dream state. So that's no problem, it's in the physical.

K: Why don't you tell him that you're having trouble and ask him...

J: Well, I have, but I don't if it's been resolved and I won't know until we're together. It's from my end anyway so it's something that I have to come to a realization with and deal with.

K: He met everyone else on the trip then. (Sure) But did anyone else realize who he was except maybe Cleora?

J: No, not really. Not that I'm aware of at any rate. Cleora did.

K: John Davis and then?

J: No, they really were not aware of just who he was and what he was all about. Again that gets back to dealing with the personality and they were just seeing the person and nothing beyond.

K: But did he help you with the angels or did you discuss the angel book with him or any of that?

J: No, not really.

K: That's all for now - I'm sure I'll come up with lots more but - so soul mates are different?

J: Well, it's hard to explain soul mate exactly because it's very ethereal in quality and it really can have several different meanings as far as I can see now. I really don't know where to place the actual interpretation or definition of soul mate because I can see it on different levels and it's very complicated. And when you get into this level of soul at-one-ment compared to soul diversity in the physical. It's expressing in diverse ways here, even though it's one soul.

K: Believe it or not I've got it. I understand that. (laughter) But there really aren't too many souls that split up and go, right.

J: Well, usually one Earth soul doesn't have the need for that, but in major cases where there's got to be a great teaching given and as many reached as possible, then yes, it'll happen. Sort of like what we were talking about yesterday about bilocation. It's kind of the same thing. Bilocation of the soul.

K: Yep, that's true. That's a good way of putting it.

K: Another question I just thought of. Are we going to have a glossary for this book?

J: Golly, I don't know, I have no idea. I don't even know how to put a book together. I would not know how to put a glossary together.

K: Yeah you would - we'll do it don't worry. Everyone is in a panic but me for some reason.

J: With a word processor it's much easier to do.

K: I wouldn't know - now that's something that I'm definately going to have to learn. I don't know up from down about a word processor.

J: As a matter of fact, next spring I've got the opportunity of getting the new Apple Computer for wholesale - a \$3000 machine for \$1500.

K: The MacIntosh?

J: I don't know - they are going to put out a new model this January that will hold 284 memory rather than 63.

K: Whatever that means. (laughter)

J: I don't either.

K: I'll tell you a secret - when I get into computer trouble, I'll call you.

J: No don't - I know nothing about it.

K: That's o.k. - you'll be able to do something. "Punch the button to the left of the A."

J: Just start crying and walk away.

K: No I'll start crying and call you.

Bruce wants to talk now - I love you and'll talk to you later. Bye.